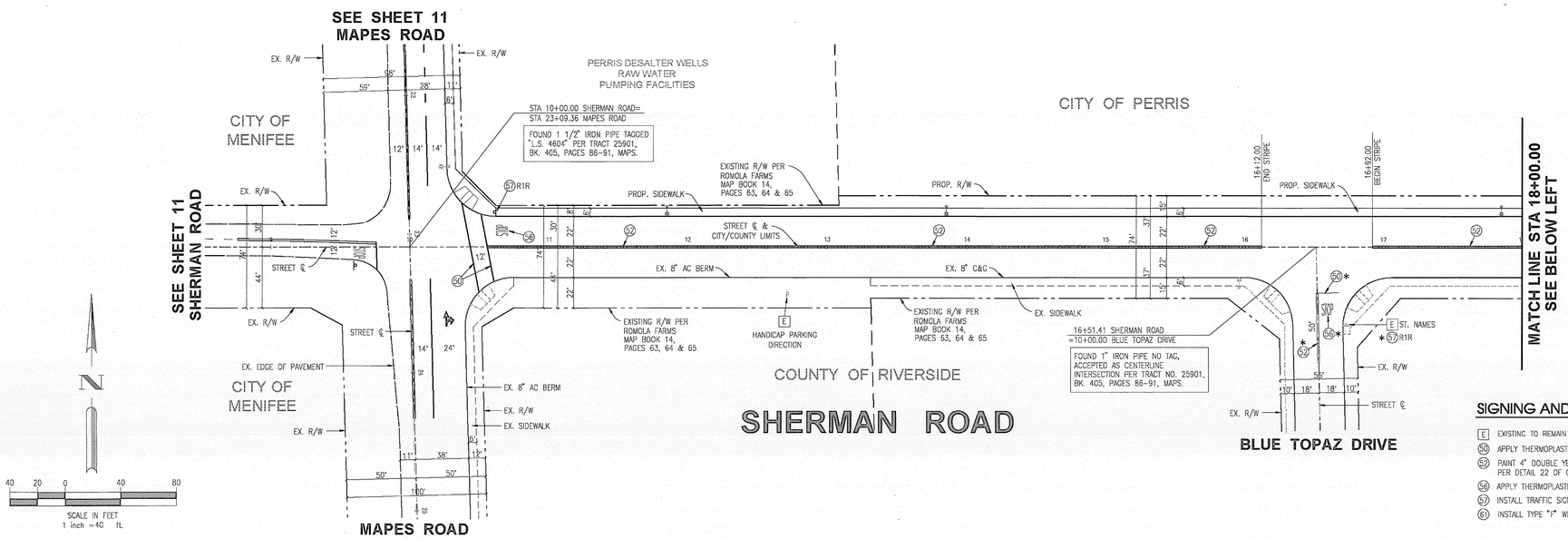


SIGNING AND STRIPING CONSTRUCTION NOTES

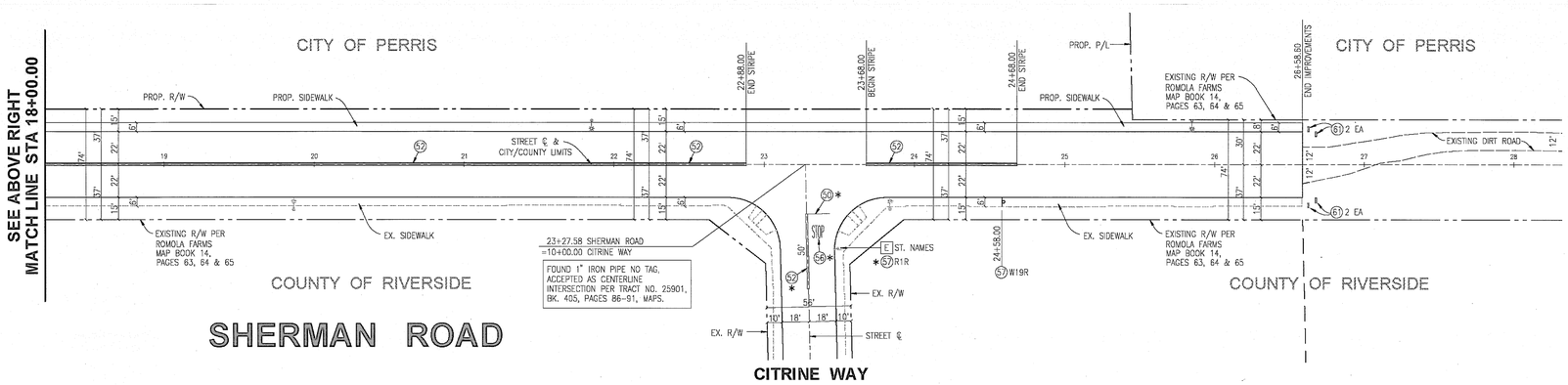
- (E) EXISTING TO REMAIN UNLESS OTHERWISE NOTED
- (50) APPLY THERMOPLASTIC 12" SOLID WHITE CROSSWALK LINE
- (52) PAINT 4" DOUBLE YELLOW STRIPE WITH RAISED PAVEMENT MARKERS PER DETAIL 22 OF CALTRANS STANDARD PLAN A30A
- (56) APPLY THERMOPLASTIC "STOP" LEGEND PER CALTRANS STANDARD PLAN A24D
- (57) INSTALL TRAFFIC SIGN AS NOTED ON PLAN
- (61) INSTALL TYPE "F" WHITE REFLECTOR POST

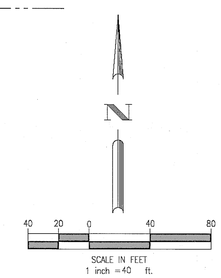
LEGEND

- EXISTING SIGN
- PROPOSED SIGN
- EXISTING STREET LIGHT

NOTES:

1. ALL SIGNING AND STRIPING TO BE DONE BY THE CONTRACTOR.
2. SEE SHEET 1 FOR SIGNING AND STRIPING GENERAL NOTES.
3. * INDICATES SIGNING AND STRIPING AS SHOWN PER TRACT 25901. IF NOT EXISTING AT TIME OF COMPLETION OF IMPROVEMENTS SHOWN HEREIN, THEN CONTRACTOR SHALL INSTALL AS INDICATED. IF FINAL A.C. LIFT IS NOT COMPLETE, INSTALL STOP SIGN ONLY.





COUNTY PERMIT NOTE:

APPROVAL BY THE COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT IS FOR THE AREA WITHIN COUNTY ROAD R/W ONLY

DIGALERT — DIAL TOLL FREE 1-800-227-2600 — AT LEAST TWO DAYS BEFORE YOU DIG

DATE	BY	MARK	REVISIONS	APPR.	DATE

ENGINEER — CITY

SEAL – COUNTY: REGISTERED PROFESSIONAL ENGINEER ALAN D. FRENCH No. CE 45702 Exp. 12-31-10 CIVIL STATE OF CALIFORNIA

COUNTY OF RIVERSIDE
TRANSPORTATION DEPARTMENT
APPROVED BY:
ALAN D. FRENCH, PE — DATE
RECOMMENDED — DATE

CITY OF PERRIS
(CITY RIGHT-OF-WAY ONLY)
APPROVED BY:
CITY ENGINEER — DATE

SEAL – ENGINEER: REGISTERED PROFESSIONAL ENGINEER DAVID LEE BACON No. 40496 Exp. 3-31-11 CIVIL STATE OF CALIFORNIA

PLANS PREPARED UNDER THE SUPERVISION OF:
WALDEN & ASSOCIATES — CIVIL ENGINEERS, LAND SURVEYORS, PLANNERS
2552 WHITE ROAD, SUITE B, IRVINE, CA 92614
(949) 660-0110 FAX: 660-0410
DAVID L. BACON P.E. 40496 — DATE

BENCHMARK ELEV. 1412.409 FT.
RIVERSIDE COUNTY BENCHMARK: 600-33-68. STANDARD BRASS DISK ON CONCRETE POST 1.3 MILES SOUTHEAST ALONG THE ATCHISON, TOPEKA AND SANTA FE RAILWAY FROM THE STATION IN PERRIS, 125 FT. NORTH OF CASE ROAD, 56 FT. NORTH OF THE MOST NORTHERLY RAIL OF THE TRACK, 5 FT. WEST OF POWER POLE #74680, 2 FT. LOWER THAN THE RAILWAY, 2 FT. EAST OF A MARKER POST, SET A BRASS DISK IN THE TOP OF A CONCRETE POST.

SCALE: AS SHOWN — DATE: 11/04/09

COUNTY OF RIVERSIDE: MS 4216 IP 090020 W.O. ZEDA0037

CITY OF PERRIS

SIGNING AND STRIPING PLAN
SHERMAN ROAD
FROM MAPES RD. TO STA 26+58.60

CITY FILE NO. P8-1099

SHEET 12 OF 16 SHEETS