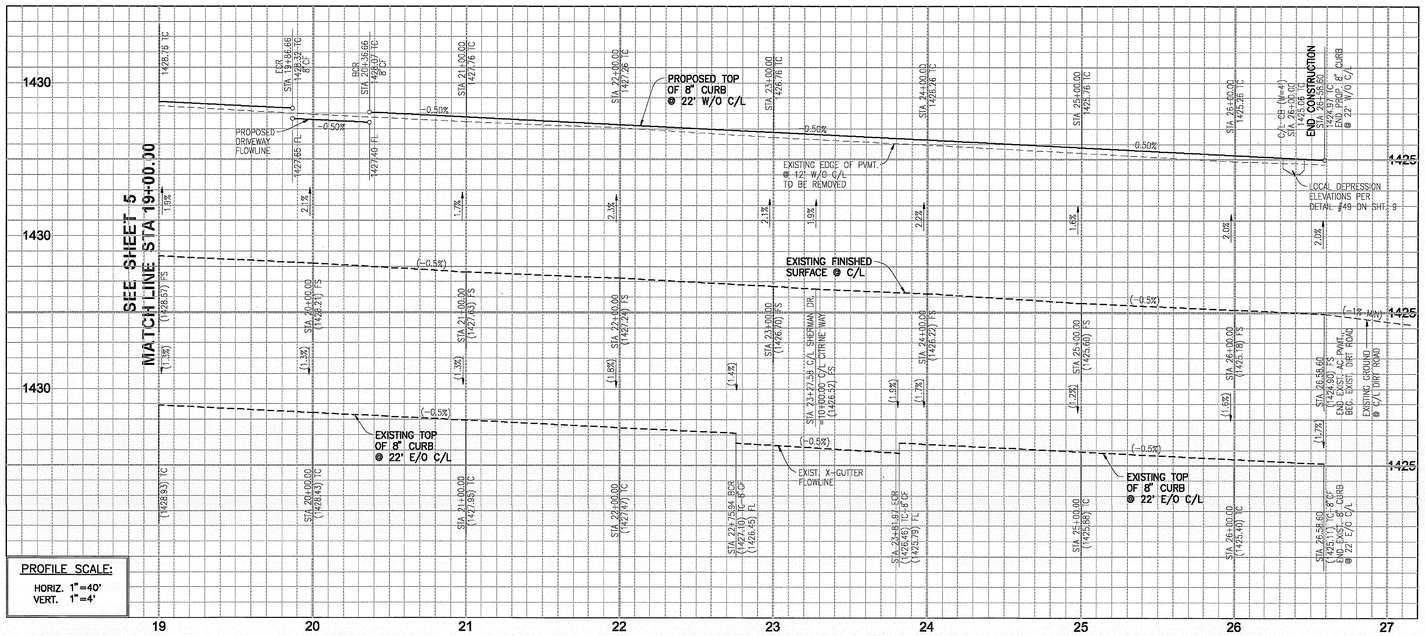
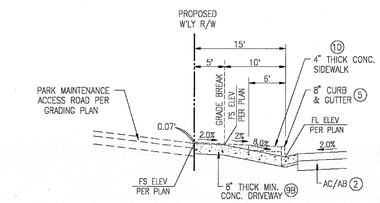
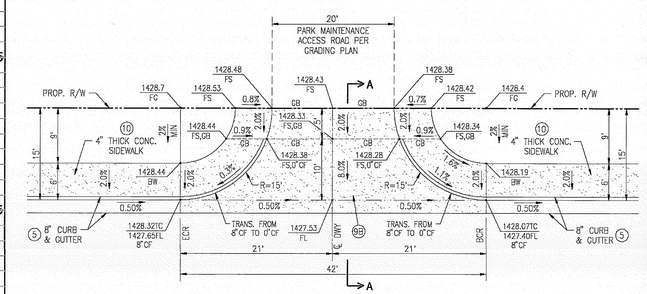




SECTION A–A
NO SCALE

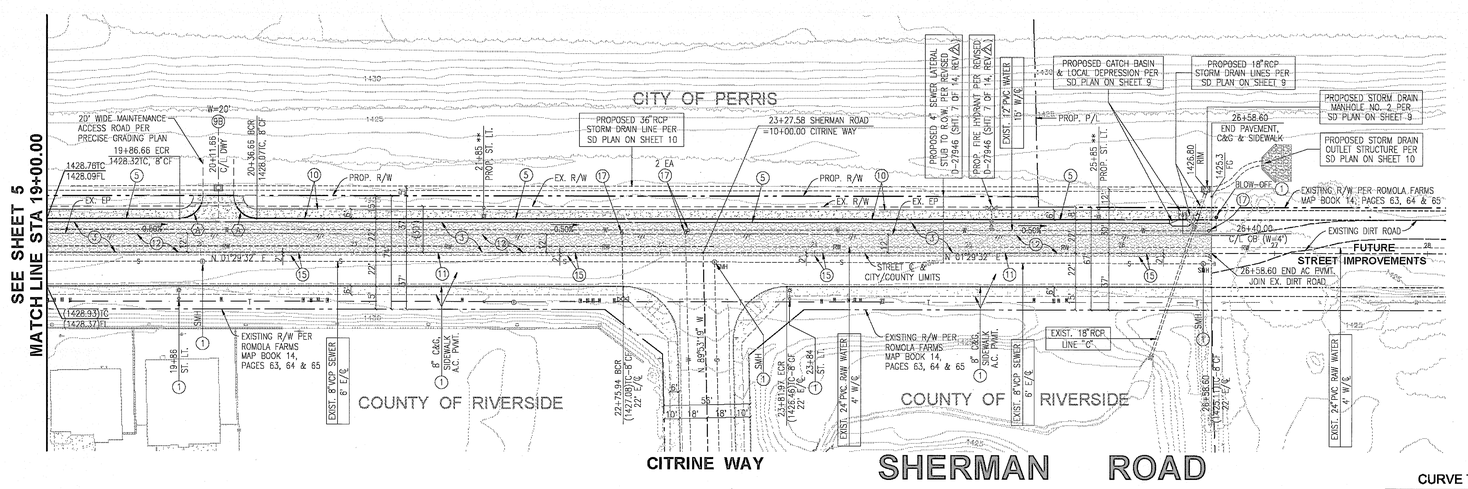


9B DRIVEWAY DETAIL
SHERMAN ROAD STA. 20+11.66
DRIVEWAY PER RIVERSIDE COUNTY STD. NO. 207A
NO SCALE

CONSTRUCTION NOTES

1. PROTECT EXISTING ITEM IN PLACE
3. CONSTRUCT 4" A.C. OVER 10" A.B. CLASS 2 (IN SHERMAN ROAD)
5. CONSTRUCT TYPE "A-8" CURB & GUTTER PER RIVERSIDE COUNTY STD. NO. 201
9B. CONSTRUCT CONCRETE DRIVEWAY PER RIVERSIDE COUNTY STD. NO. 207A AND PER DETAIL #9B HEREON.
10. CONSTRUCT CONCRETE SIDEWALK (4" THICK) PER RIVERSIDE COUNTY STD. NO. 400 AND 401
11. SAWCUT EXISTING A.C. PAVEMENT (2' MIN.)
12. REMOVE EXISTING A.C. PAVEMENT.
15. GRIND 0.15' AND CONSTRUCT 0.15' A.C. OVERLAY
17. ADJUST EXISTING WATER VALVE TO FINISHED GRADE. INSPECTION BY EMWD REQUIRED.

NOTE:
** SEE SEPARATE STREET LIGHTING PLAN FOR STREET LIGHT CONSTRUCTION



PAVEMENT LEGEND

3. 4" A.C. OVER 10" A.B.
15. GRIND 0.15' AND CONSTRUCT 0.15' A.C. OVERLAY

40 20 0 40 80
SCALE IN FEET
1 inch = 40 ft.

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	
A	70°31'44"	15.00'	18.46'	CURB

COUNTY PERMIT NOTE:
APPROVAL BY THE COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT IS FOR THE AREA WITHIN COUNTY ROAD R/W ONLY

DIGALERT
DIAL TOLL FREE 1-800-227-2600
AT LEAST TWO DAYS BEFORE YOU DIG

DATE	BY	MARK	REVISIONS	APPR.	DATE

ENGINEER — CITY

SEAL – COUNTY: REGISTERED PROFESSIONAL ENGINEER PLAN D. THOMPSON No. CE 45702 Exp. 12-31-10 CIVIL STATE OF CALIFORNIA

COUNTY OF RIVERSIDE
TRANSPORTATION DEPARTMENT
APPROVED BY:
ALAN D. FRENCH, PE — DATE
RECOMMENDED — DATE

CITY OF PERRIS
(CITY RIGHT-OF-WAY ONLY)
APPROVED BY:
CITY ENGINEER — DATE

SEAL – ENGINEER: REGISTERED PROFESSIONAL ENGINEER DAVID LEE BACON No. 40496 Exp. 3-31-11 CIVIL STATE OF CALIFORNIA

PLANS PREPARED UNDER THE SUPERVISION OF:
WALDEN & ASSOCIATES — CIVIL ENGINEERS, LAND SURVEYORS, PLANNERS
2552 WHITE ROAD, SUITE B, IRVINE, CA 92614
(949) 660-0110 FAX: 660-0410
DAVID L. BACON P.E. 40496 — DATE

BENCHMARK — ELEV. 1412.409 FT.
RIVERSIDE COUNTY BENCHMARK: 600-33-68.
STANDARD BRASS DISK ON CONCRETE POST 1.3 MILES SOUTHEAST ALONG THE ATCHISON, TOPEKA AND SANTA FE RAILWAY FROM THE STATION IN PERRIS, 125 FT. NORTH OF CASE ROAD, 56 FT. NORTH OF THE MOST NORTHERLY RAIL OF THE TRACK, 5 FT. WEST OF POWER POLE #74580, 2 FT. LOWER THAN THE RAILWAY, 2 FT. EAST OF A MARKER POST, SET A BRASS DISK IN THE TOP OF A CONCRETE POST.
SCALE: AS SHOWN — DATE: 11/04/09

COUNTY OF RIVERSIDE: MS 4216 IP 090020 W.O. ZEDA0037

CITY OF PERRIS — CITY FILE NO. P8-1099

STREET IMPROVEMENT PLANS
SHERMAN ROAD
STA 19+00.00 TO STA 26+58.60

SHEET 6 OF 16 SHEETS